

BID OPENING

CITY OF SAN JOSE

OFFICE OF THE CITY CLERK

RECEIVED
San Jose City Clerk

OCT 29 A 8:07

City Clerk
Time Stamp

TOTAL BASE BID 649,500

ALT NO. 1 _____

ALT NO. 2 _____

ALT NO. 3 _____

Alt No. 4 _____

Alt No. 5 _____

BID DATE: Thursday, October 29, 2009

Project Manager: Mathew Nguyen – 535-8382

SANITARY SEWER CONDITION ASSESSMENT- CCTV INSPECTION 2009-2010

BIDDER NAME: COASTLINE WATER RESOURCES

Bond ☒ Cashier's Check _____

Addendums Included (☒)

YES _____ NO _____

NonCollusion Affidavit ☒

YES _____ NO _____

BID DOCUMENTS

PROPOSAL TO CITY OF SAN JOSE

FOR

SANITARY SEWER CONDITION ASSESSMENT - CCTV INSPECTION 2009-2010

Name of Bidder: COASTLINE WATER RESOURCES, INC.

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Specifications approved by the Director of Public Works on September 29, 2009, entitled **SANITARY SEWER CONDITION ASSESSMENT - CCTV INSPECTION 2009-2010** on file in the office of the Director of Public Works of the City of San Jose, in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished

SCHEDULE OF QUANTITIES

SANITARY SEWER CONDITION ASSESSMENT - CCTV INSPECTION 2009-2010

ITEM NO	SPEC. SECTION	ITEM DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENSION
1a.	12-2	Police Officers (minimum of \$48.00/hour) (Revocable)	Hr.	500	\$48.00	\$24,000.00
1b	12-2	Police Officers (in addition to the minimum above) - (Revocable)	Hr.	500	\$ 5.00	\$2,500.-
2.	1307	Inspection of Pipeline (Revocable)	L.F.	300,000	\$ 1.58	\$474,000.-
3.	1308-2	Jet Cleaning of Pipeline 12" or Smaller (Revocable)	L.F.	8,000	\$.75	\$6,000.-
4.	1308-2	Jet Cleaning of Pipeline larger than 12" (Revocable)	L.F.	2,000	\$ 1.00	\$2,000.-
5.	1308-3	Removal and Disposal at the SJ/SCWPCP (Revocable)	C.Y.	600	\$ 35.00	\$21,000.-
6.	1308-3	Allowance for Removal and Disposal at an off-site facility (Revocable)	L.S.	1	\$120,000.00	\$120,000.00
TOTAL						\$649,500.-



599 Fairchild Dr - Mountain View, CA 94043
Phone: (650) 967-1966 Fax: (650) 967-1966
www.peninsuladigital.com

FACSIMILE TRANSMITTAL SHEET

To: Natalie Jelavich	From: Peninsula Digital Imaging
Coastline Water Resources, Inc	Date: 10/22/2009
Fax: 916-779-2982	Pages: 3
Phone: 916-923-3437	Phone: 650-967-1966
Re: Sanitary Sewer Condition Assessment - CCTV - Bid Addendum No 1	Fax: 650-967-0532

This is regarding the City of San Jose - Sanitary Sewer Condition Assessment - CCTV - Bid Project you have received from Peninsula Digital Imaging.

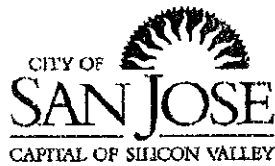
We have recieved Addendum No 1. Addendum No 1 consists of two (2) 8 1/2 x 11 sheets. If you are this via fax please make sure you have a total of three (3) pages.

If you received this via email, please click the link below to access the notification:

[CCTV Inspection 09-10 Addendum 1.pdf](#) Please call us with any questions.

Thank you,

PlanWell Department
Peninsula Digital Imaging

*Department of Public Works*

TRANSPORTATION AND HYDRAULICS SERVICES DIVISION

October 22, 2009

**ADDENDUM NO. 1
TO
THE SPECIFICATIONS
FOR
SANITARY SEWER CONDITION ASSESSMENT - CCTV INSPECTION 2009-2010**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Specifications for the Sanitary Sewer Condition Assessment - CCTV Inspection 2008-2009 Project.

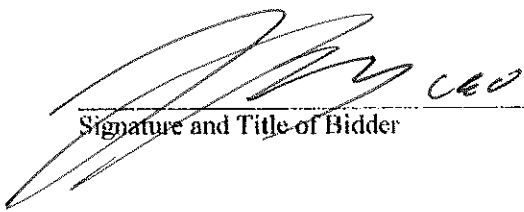
IMPORTANT

THIS ADDENDUM SHALL BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Coastline Water Resources, Inc. Approved By:
Bidder's Name


Signature and Title of Bidder


TIMM BORDEN
Deputy Director of Public Works Department

10.28.09
Date

THIS ADDENDUM CONTAINS 2 PAGES

BIDDERS

October 22, 2009

**Subject: Addendum 1 to the Specification for Sanitary Sewer Condition Assessment - CCTV Inspection
2009-2010**

Page 2

SPECIFICATIONS:**ITEM #1****PAGE 80, SECTION 1307-3, "EQUIPMENT"**

REMOVE the first four paragraphs on page 80, beginning with: "Cleaning equipment shall consist of ..." and ending with "... and disposal plan and duration of cleaning time."

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Coastline Water Resources, Inc. as PRINCIPAL, and Great American Insurance Company, a corporation duly organized under the laws of the State of Ohio and duly licensed to become sole surety on bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San Jose, for the work described below; for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of ten percent of the bid amount DOLLARS (\$ 10% --).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, on Thursday, October 22, 2009 for **SANITARY SEWER CONDITION ASSESSMENT - CCTV INSPECTION 2009-2010**.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 19th
day of October, 2009.

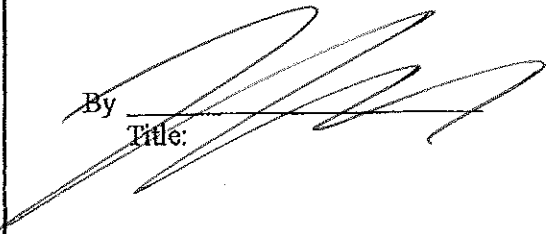
PRINCIPAL

SURETY

Coastline Water Resources, Inc.
Legal Company Name

Great American Insurance Company
Legal Company Name

Corporation
Indicate Type of Entity

By 
Title:

By Danijela Mosunic
Title: Danijela Mosunic
Attorney-In-Fact

By CEO
Title:

By _____
Title:

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On October 19, 2009 before me, Sarah M. Lorincz, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Danijela Mosunic
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sarah M. Lorincz

Signature of Notary Public

Place Notary Seal Above



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than FOUR

No. 0 14192

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below its true and lawful attorney-in-fact, for it and in its name, place and stead to execute in behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
RONALD SPENO	ALL OF	ALL
FRANCIS COOK	SAN JOSE,	\$75,000,000.00
CHARLES M. GRISWOLD	CALIFORNIA	
DANIJELA MOSUNIC		

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 21st day of, JANUARY, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 21st day of JANUARY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, EVE CUTLER ROSEN, Senior Vice President, General Counsel & Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of March 1, 1993 have not been revoked and are now in full force and effect.

Signed and sealed this 19th day of, October, 2009.

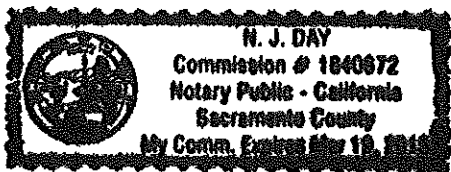
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On 10-28-09 before me, N.J. Day - Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Jeremy Jaeger
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

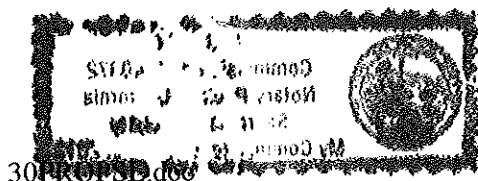
1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
2. A "List of Subcontractors".
3. A "Statement of Bidder's Experience".

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.



NONCOLLUSION AFFIDAVIT

Project Title: **SANITARY SEWER CONDITION ASSESSMENT - CCTV INSPECTION 2009-2010.**

JEREMY JAEGER - CWR (print name), being first duly sworn, deposes and says that he/she is

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.

Executed on 10.28.09

COASTLINE WATER RESOURCES
Legal Company Name

CORPORATION
Indicate Type of Entity: Sole Proprietorship,
Partnership (General/Limited Partners),
Corporation, Joint Venture, etc.

City Business Lic. No.: OBTAIN IF AWARDED

Expiration Date: N/A

State Contractor Lic. No.: 839041

Classification: A

Expiration Date: 5/31/2010

Federal I. D. No.: 20-0691885

Address: 1300 NATIONAL DRIVE, STE 120
SACRAMENTO, CA 95834

Telephone: (916) 923-3434

Fax: (916) 779-2982

By: [Signature] CEO
Title:

NOTARY

NATAUE JELAVICH - NOTARY PUBLIC

On 10.28.09 before me, JEREMY JAEGER - CEO, personally appeared
(name and title of officer)

JEREMY JAEGER - CEO who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

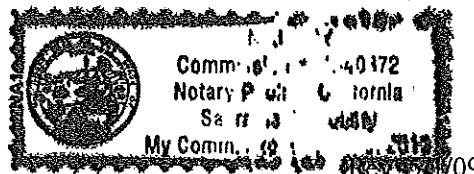
I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]
Notary Public

(Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

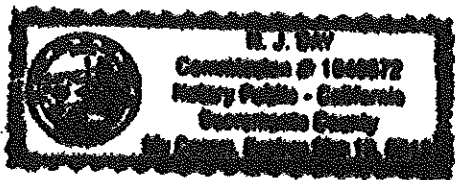
State of California

County of Sacramento

On 10.28.09 before me, N.J. Day - Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jeremy Jeger
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/it~~ executed the same in his/~~her/its~~ authorized capacity(ies), and that by his/~~her/its~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: NON-COLLUSION

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

STATEMENT OF BIDDER'S EXPERIENCE

Bidder shall list verifiable information demonstrating that it has, by its own forces, successfully completed a minimum of four (4) CCTV inspection projects totaling a minimum of 20,000 feet of pipeline within the last five (5) years using NASSCO's guidelines and standards.

<u>PROJECT NAME</u>	<u>AGENCY/ENTITY CONTACT INFO.</u>	<u>DATE OF COMPLETION</u>	<u>LINEAR FEET</u>
1) NORTH DOUGLAS	SACRAMENTO CO.	2007	35,000 +/- LF
RANCHO CORDOVA	JASON ANDERSON (916) 997.4974		
2) AUBURN RAVINE	PLACER COUNTY	2007	77,000 LF
SEWER VIDEO INSP.			
AUBURN, CA	MIKE BARRETT (530) 886-4941		
3) NATOMAS PLACE	SACRAMENTO CITY	2007	55,000 +/- LF
SACRAMENTO, CA	DINO KIRK (916) 757.0719		
4) ANATOLIA COLLECTOR SS	SACRAMENTO CO.	2006	75,000 +/- LF
RANCHO CORDOVA, CA	JASON ANDERSON (916) 997.4974		
5) 2008/9 SEWER LINE	PLACER COUNTY	2009	96,000 LF
INSPECTION IN SMD1 & SMD2			
GRANITE BAY & ROSEVILLE, CA	MIKE BARRETT (530) 886-4941		
6) BRENTWOOD COLLECTOR SS	CITY OF BRENTWOOD	2007	60,000 LF
BRENTWOOD, CA	DENNIS LOOSLI (925) 724.3000		

ADDITIONAL PROJECTS & EXPERIENCE AVAILABLE UPON REQUEST

LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION (DESCRIPTION) OF WORK
N/A	N/A	N/A